	INIVERSITY of ST ALABAMA	Please check one or both below		
-Campus S	School-	Summer Registration	Fall Registration	Spring Registration
University of West Alabam	ia Campus School, Stat	ion#42, Livingston, Alaba	ma 35470 (205) 65	52-3832
Today's Date		Age of child as of todays date		
Child's Full Name				
	First	Middle e child goes by)	Last	
Date of Birth	Boy	Girl		
your child is a current UW				ation unless there are cl
PARENT/GUARD				
Mr/Mrs/Ms		Home Phone		
Home Address		Lives	with Student?	YesNo
City/State/Zip		Billin	g Party	YesNo
Relation to Student		Work Phone		
Employer/Occupation_		Cell Phone		
		Email:		
PARENT/GUARDI	IAN #2			
Mr/Mrs/Ms			Home Phone	e
Home Address		Lives	with Student?	YesNo
City/State/Zip		Billin	g Party	YesNo
Polation to Student		Work Phone		
Relation to Student				
Employer/Occupation			Cell Phone	

Name of child's physician or clinic \_\_\_\_\_\_ Telephone Number \_\_\_\_\_\_

Special physical conditions/allergies we should be aware of:\_\_\_\_\_

## CONSENT TO MEDICAL CARE AND TREATMENT OF MINOR CHILD

Signature	of Parent	/Guardian
Signature	of I arong	/ O uai ulan

## MEDIA RELEASE

I release the Campus School to photograph and/or videotape my child while participating in daily activities, and to use, for educational purposes, the photograph and/or videotape in photograph displays, or publications showing these daily activities.

Signature of Parent/Guardian	Date			
ACTIVITIES RELEASE				
Activities on the UWA Campus within walking distance of the Camp	ous School Yes No			
Activities that include wading/splashing at the UWA Campus School	ol YesNo			
MEDICATION RELEASE				
I give my permission to the UWA Campus School to give my child, _				
Chidlren's Tylenol OR Motrin for fever in the case that I cannot be reached immediately.				
Signature of Parent/Guardian	Date			
IMPORTANT TO NOTE				

Your application will not be considered complete until the \$50 nonrefundable application fee has been paid and your child's current immunization record is on file. Once both items are received, the director will contact you if there is availability in your child's age group.

## **For Office Use Only**

Parent/Guardian has paid 50.00 nonrefundable admission fee Yes \_\_\_\_\_ No \_\_\_\_\_

Updated shot record is on file Yes \_\_\_\_ No \_\_\_\_